

UNITED STATES DISTRICT COURT

Central District of California

Angelita "Angela" Valles

BILL OF COSTS (LOCAL RULE 54-4)

V.

Case Number:

Victor Valley WRA, et seq.

Judgment having been entered in the above entitled action on

8/31/17

Date

against Plaintiff Valles,

the Clerk is requested to tax the following as costs:

Filing fees: see L.R. 54-4.1	\$ _____
Fees for service of process: see L.R. 54-4.2	_____
United States Marshal's fees: see L.R. 54-4.3	_____
Clerk's fees: see L.R. 54-4.4	_____
Report's transcripts: see L.R. 54-4.5	_____
Depositions: see L.R. 54-4.6	2,089.20
Witness fees (itemize on page 2): see L.R. 54-4.7	_____
Interpreter's and translator's fees: see L.R. 54-4.8	_____
Docket fees: see L.R. 54-4.9	4.80
Masters, commissioners and receivers: see L.R. 54-4.10	_____
Certification, exemplification and reproduction of documents: see L.R. 54-4.11	_____
Premiums on bonds and undertakings: see L.R. 54-4.12	_____
Other Costs: see L.R. 54-4.13	_____
State Court costs: see L.R. 54-4.14	_____
Costs on appeal: see L.R. 54-5	_____
Cost of a bankruptcy appeal to the District Court: see L.R. 54-6	_____
Other (please itemize)	

TOTAL \$ 2,094.00	

NOTE TO PARTIES SUBMITTING BILL OF COSTS: Attach to the bill of costs an itemization and documentation supporting all requested fees and costs. Documentation includes receipts, orders and stipulations. All receipts must be self-explanatory.

DECLARATION

I declare under penalty of perjury that the foregoing costs are correct and were necessarily incurred in this action and that the services for which fees have been charged were actually and necessarily performed. A copy of this bill has been served on all parties in the following manner:

Electronic service by e-mail as set forth below and/or.
 Conventional service by first class mail, postage prepaid as set forth below

s/ Attorney: s/ Dennis WalshName of Attorney: Dennis J. Walsh, Walsh & Assoc., 16633 Ventura Blvd. 800, EncinoCosts are taxed in the amount of \$2,094.00

CA

91436

Kiry K. Gray

Clerk of Court

By: J. Roper

Deputy Clerk

4/2/2018

Date

